

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

MONDAY, May 19, 2008

7:00 PM

**A G E N D A**

NO.	TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<b><u>Call to Order</u></b>	Chair Phillips	
II.		<b><u>Roll Call</u></b>	Clerk to the Board	
III.		<b><u>Invocation</u></b>	County Attorney Graham	
IV.	7:05pm	<b><u>Pledge of Allegiance</u></b>	Jeremy Hurt, Junior from Yadkin Success Academy	
V.	7:15pm	<b><u>Adjustments/Adoption of Agenda</u></b>	The Board	
VI.	7:20pm	<b><u>Public Comments</u></b> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. All speakers understand that comments to the board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All regular speakers to the Board under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Chairman, has the prerogative to amend these rules as unique circumstances may arise and if altering these procedures will advance policy discussions and debates, as well as decisions, by the Board.		
VII.	7:40pm	<b><u>Approval of Minutes:</u></b> May 5, 2008 Regular Session May 7, 2008 Joint Meeting of Yadkin County and Jonesville Utility Committee	The Board	1-14 15-16

**VIII. 7:45pm Public Hearing/Action to Set Public Hearing:**

**\*\* Special Note:** Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.

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|---|---|-------|
| (1) Corrective rezoning of 265.06 acres off Farmington Road from MI-2 to RA                     | <u>Kim Bates</u> ,<br>Planning and Development Director | 17-23 |
| (2) Proposed Zoning Text Amendment for Article VII, Section 70                                  | <u>Kim Bates</u> ,<br>Planning and Development Director | 24    |
| (3) Request to Set Public Hearing: Proposed Rezoning of 1.94 acres on Orchard Dr. from RA to RG | <u>Kim Bates</u> ,<br>Planning and Development Director | 25    |
| (4) Tentative – To set the Public Hearing on the FY 2008-2009 Budget                            | County Manager  |       |

**IX. 8:30pm Board Appointments:**

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| (1) Northwest Piedmont Workforce Development Board:<br>Trent Cockerham<br>Eddie Wooten |  | 26 |
| (2) Solid Waste Committee:<br>Dale Holcomb (to replace Hoyt Reece)                     |  | 27 |

**X. 8:35pm Reports/Requests of the Board:**

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| (1) Single Family Rehabilitation Program bids  | <u>Kim Bates</u> ,<br>Planning and Development Director |             |
| (2) Privatization of Solid Waste Operation bids  | <u>Cheri Cranfill</u> , Solid Waste Supervisor          | 28          |
| (3) Utility Updates: <ul style="list-style-type: none"><li>• Jonesville/WYE Waterline</li><li>• Execution of Promissory Note – State Treasurer's Office/LGC</li><li>• I-77/Hwy 421 Waterline</li></ul> | <u>Randy Darden</u> , Arcadis and County Manager        | 29<br>30-33 |

- Hoots Road Sewer Line
- Courtney-Huntsville Extension
- 5D Reservoir Project

• **RESOLUTION**

34-35

**Committing to Negotiate and Establish Interlocal Agreements for Emergency Water System Interconnections for the Town of Elkin, the Town of Jonesville, the Town of Yadkinville, and Yadkin County**

**XI.** 9:15pm **Recess**  
(Time may vary at discretion of Chair Phillips)

**XII.** 9:30pm **Board Action:**

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| (1) NCACC Annual Conference – County Flag Presentation   | County Manager                             | 36-38 |
| (2) Establishing a Capital Projects Ordinance for the Middle Schools Projects (and contracts/expenditures through 5-12-08) | County Manager                             | 39-41 |
| (3) Tax Refund   | <u>Phyllis Adams,</u><br>Tax Administrator | 42    |

**XIII.** 9:45pm **Manager's Reports:** County Manager

- (1) Regarding the Proposed FY 2008-2009 Budget
- (2) Other Items Not Known at Agenda Preparation Time

<b>XIV.</b>	10:00pm	<b><u>Calendar Notes:</u></b>	County Manager	
		(1) Yadkin County Chamber of Commerce Briefs and Events		43-45
		(2) Yadkin County offices closed May 26, 2008 for Memorial Day		
		(3) Group Picture of Current Board by Jim Drum at next regular meeting, June 2, 2008 at 8:30am		
		(4) NCACC General Assembly Day June 10, 2008		46

<b>XV.</b>	10:10pm	<b><u>Commissioner Comments</u></b>	The Board
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<b>XVI.</b>	<b><u>Closed Session</u></b>	Board/Attorney/Manager
	<i>*If needed and may be reordered at the discretion of the Board</i>	

<b>XVII.</b>	<b><u>Adjournment</u></b>
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**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*